

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DR R N LAHOTI CONVENT SCHOOL BULDHANA MR
2	AFFILIATION NO.(IF APPLICABLE)	1130324
3	SCHOOL CODE (IF APPLICABLE)	30361
4	COMPLETE ADDRESS WITH PIN CODE	DR R N LAHOTI CONVENT SCHOOL, JALNA ROAD,, AT POST SULTANPUR, BULDHANA, - 443307
5	PRINCIPAL NAME	Mr Sandip S Awsarmol
6	PRINCIPAL QUALIFICATION	BA BED
7	SCHOOL EMAIL ID	drlahoticbseschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9284159525

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://rmlahoticbseschool.org/Resources/Downloads/download_1693405672.50696_Affiliation%20Letter_less%20size.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://rmlahoticbseschool.org/Resources/Downloads/download_1694360362.85937_Society%20Registration%20New%20Scan.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://rmlahoticbseschool.org/Resources/Downloads/download_1693405053.3233_NOC%20N.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://rmlahoticbseschool.org/Resources/Downloads/download_1693405155.26084_RTE%20Documents_Less%20s
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://rmlahoticbseschool.org/Resources/Downloads/download_1693404813.93441_Building%20safety%20N.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://rmlahoticbseschool.org/Resources/Downloads/download_1693404842.94487_Fire%20safety%20N.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://rmlahoticbseschool.org/Resources/Downloads/download_1694445298.75565_Self%20certification%20a
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://rmlahoticbseschool.org/Resources/Downloads/download_1693405190.24554_Safe%20Drinking%20N.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://rmlahoticbseschool.org/Resources/Downloads/download_1693404832.00756_Fees%20Structure%202023-

2	ANNUAL ACADEMIC CALENDER	http://rnlahoticbseschool.org/Resources/Downloads/download_1692374992.59566_Calender%202023-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://rnlahoticbseschool.org/Resources/Downloads/download_1693405033.813_Managing%20Committee%20N.p
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://rnlahoticbseschool.org/Resources/Downloads/download_1693405072.70859_PTA%20Member%20N.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://rnlahoticbseschool.org/Resources/Downloads/download_1693405327.89657_Three%20Years%20Letter.p

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr.Sandip Awasarmol
2	TOTAL NO. OF TEACHERS	30
	PGT	0
	TGT	13
	PRT	13
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Ms. Smita S Toshniwal
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Priya Vitthal Bahekar

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	24	23	95.84	ONE STUDENT FAIL IN MATHEMATICS SUBJECT

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10117
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	28 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/Lh15HMKw4QA